

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
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Civil Helpline No. 079-22880051

પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/19759-9761

Date: 05/01/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s.S.S.Construction Company
B-G-6 New Durga Complex,
Chappariya Road Mahavirnagar,
Himmatnagar-SK-383001

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in SABARKANTHA district."** under Package No. **SS/SOE/SK/4789** for the contract price Rs. **27469610.60 (Rupees Two Crore Seventy Four Lakh Sixty Nine thousand Six hundred Ten Paise Sixty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **SABARKANTHA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **SABARKANTHA**